5. Augmenting INDEA, urging the waters, making all cur acts prosperous,[1] destroying the withholders (of oblations).

8. The effused taTmy-coloured *Soma-juiQes* going Yarga TTTT, to IKDEA hasten to their own place.

7. [2]Flow with that stream with wMch thon, Snv.4) lightest up the sun, urging on the waters beneficial •[x]O' to man.

8. The purified (ScxttA) harnesses the horse of the sun to travel through the firmament to man.

9. And IXDTJ exclaiming "IXDBA!" harnesses the (horse of the) sun to go towards these ten regions.[3]

10. Sprinkle, worshippers, upon the woollen fleece the exhilarating *(Somci)* that has been effused in all directions for VATU and for INDEA.

11. Purified SOMA, grant us wealth unassailable (by our foes), and which cannot be destroyed by the enemy.

12. Bring to us thousand-fold wealth with cattle and horses; bring vigour and food.

13. *Soma,* like the radiant sun, when effused flows forth, depositing its juice In the pitcher.

[1] SayaRa "making *Sowa* propitious Tor the st!vc cf our rites."*

[2] Yerses 7 to 9 occur Saraa YeJa, II, 5. L S. 1-3 ; vorse 7 also I. 6. 1. 1. 7.

[3] Sayaiia takes *tyd Jtariio data* as ace. after *praii* implied in *ydiart.* Elsewhere be explains *hariiah* as the horses or KLJB of the sun. See I. 50. 8 ; and 11* -*.